

081045Z MAR 00
FROM HQ AFSVA RANDOLPH AFB TX//SVI//
TO AIG 8678

SUBJ: 2000 AIR FORCE CLUB MEMBERSHIP SCHOLARSHIP PROGRAM (SUSP: 15
JUL 00 AND 10 AUG 00)

1. AIR FORCE SERVICES IS CONDUCTING THE FOURTH ANNUAL CLUB MEMBERSHIP SCHOLARSHIP PROGRAM. CURRENT OF AIR FORCE OFFICERS', ENLISTED, CONSOLIDATED, AND COLLOCATED CLUB MEMBERS AND THEIR FAMILY MEMBERS ARE ELIGIBLE TO APPLY FOR SCHOLARSHIPS VIA THIS PROGRAM. THREE SCHOLARSHIP PRIZES ARE AWARDED. FIRST PRIZE IS \$5,000, SECOND IS \$3,000, AND THIRD IS \$2,000. THESE PRIZES ARE MADE POSSIBLE THROUGH COMMERCIAL SPONSORSHIP PROVIDED BY FIRST USA BANK, WILMINGTON DE (NO FEDERAL ENDORSEMENT OF SPONSOR INTENDED). SERVICES WILL AWARD SCHOLARSHIP PRIZES BY 1 OCT 00. NOMINATIONS MUST INCLUDE THE SPONSOR'S NAME, THEIR SOCIAL SECURITY NUMBER, BASE, CLUB NAME, AND THE NOMINEE'S FULL NAME WITH MAILING ADDRESS AND PHONE NUMBER. IF THE NOMINEE IS SOMEONE OTHER THAN THE CLUB MEMBER, STATE HIS OR HER RELATIONSHIP TO THE MEMBER. NOMINEES MUST PROVIDE AN ESSAY OF 500 WORDS OR LESS, ON THE FOLLOWING TOPIC: AIR FORCE CLUBS - PROFESSIONAL PRIVILEGE

2. NOMINEES MUST PROVIDE A SINGLE-PAGE SUMMARY OF THEIR LONG-TERM CAREER/LIFE GOALS AND PREVIOUS ACCOMPLISHMENTS. THE SUMMARY MAY INCLUDE CIVIC, ATHLETIC, AND ACADEMIC AWARDS AND ACCOMPLISHMENTS. ALL NOMINATIONS REQUIRE SUBMISSION TO THE BASE SERVICES COMMANDER/DIRECTOR BY 15 JUL 00. EACH BASE SERVICES COMMANDER/DIRECTOR MAY FORWARD NO MORE THAN TWO SCHOLARSHIP NOMINATIONS. SUBMIT ALL NOMINATIONS ON STANDARD WHITE BOND PAPER, WITH ONE-INCH MARGINS. THE ESSAY SHOULD BE TYPED IN 12-POINT ARIAL, TIMES NEW ROMAN, OR EQUIVALENT FONT STYLES.

3. BASE SERVICES COMMANDERS/DIRECTORS SHOULD MAIL SCHOLARSHIP NOMINATION PACKAGES TO HQ AFSVA/SVICO, ATTN: SCHOLARSHIPS/MR. TERRY LOWRY, 10100 REUNION PLACE, STE 501, SAN ANTONIO TX 78216-4138, TO ARRIVE NOT LATER THAN 10 AUG 00. MR. LOWRY CAN BE CONTACTED BY DSN AT: 487-6312/2353. NOMINATIONS ARRIVING AFTER 10 AUG 00 WILL BE RETURNED WITHOUT ACTION. FINAL SCHOLARSHIP AWARDS FOR THE 2000-2001 SCHOOL YEAR WILL BE ANNOUNCED BY 1 OCT 00. ALL BASES AND NOMINEES WILL BE ADVISED OF SCHOLARSHIP SELECTIONS/NON-SELECTIONS. FOR MORE INFORMATION, PLEASE SEE THE AIR FORCE SERVICES WEB SITE AT WWW-R.AFSV.AF.MIL.